

Uninsured Patient Dental Program

Application Packet

This program is available for the uninsured patient with an income of less than 200% of the current Federal Poverty Level.

Dental Services available:

* Dental exam *X-rays *Cleanings *Fillings *Extractions *Sealants

After completing an application packet, we will schedule an initial appointment. You may submit the application packet to the Health Department or to the Dental Clinic.

To participate in the Uninsured Patient program, proof of income must be provided along with a photo ID.

If you have no income, then proof of support must be provided. If you are supported by someone other than your spouse, that person must personally come into the Health Department or Dental Clinic, provide a photo ID and proof of income, and write a brief statement that they are supporting you. This statement and information will then become a permanent part of your record.

The first visit will consist of an exam by the dentist and any necessary x-rays needed to discuss treatment options. **Any treatment that can be accomplished at our clinic will be scheduled for a future appointment.**

Many preventative services are scheduled with a dental hygienist under general supervision without the dentist being present. Dental examinations and updated x-rays are recommended every six months but required at a minimum interval of every 12 months.

Patients with treatment needs that are more extensive than we provide here will be referred out to other dental providers or specialists. **There is a charge for the initial exam and x-rays, even if a referral for treatment is needed.**

Payment is expected PRIOR to receiving any services. Cash, debit, or credit card payment accepted at this time.

My signature below indicates that I understand and agree with the office policies outlined above.

Signature

Date



Declaration of Income and Insurance Information form

Some programs offer reduced fees based on income. To apply for a reduced fee, please provide the following information:

Number of family members in the household: _____

Total family income: \$ _____ per Week or Month or Year (Circle One)

Which method of income verification applies to you:

** Proof of Income/support (example: pay stub, W2, support documents, etc.): _____

To participate in the **Uninsured Patient Dental Program** you must **PROVIDE PROOF OF INCOME/SUPPORT**. Self-Declared income for Family Planning and STD clients only.

I have health insurance coverage with the following: (Check all that apply)

- Medicaid
- Wellcare Peachstate Amerigroup CareSource
- Medicare
- Private Insurance

I do NOT have health Insurance

I do NOT have dental Insurance

My health insurance is NOT applicable due to the following: (Check all that apply)

- I am a Native American receiving healthcare services through the Indian Health service or a tribal organization
- I am in a period of exclusion under my health insurance plan
- I have exhausted my lifetime limits under my insurance plan
- I have limited scope coverage such as dental, vision, long term care or coverage for specific illnesses, not including family planning and/or breast and cervical cancer screening
- I have health insurance via a self-insured company that does not provide coverage for family planning and/or breast and cervical cancer screening

I understand that I may be asked to provide written proof of any insurance exclusion as indicated above (does not apply to family planning services). I understand that if I have insurance or fail to disclose insurance information, I will be held responsible for payment of services provided.

I understand that qualifying for any special discounted fees will be based upon the information regarding my income and number of dependents as listed above. I verify that the information I have given above is current and accurate. My signature below indicates that I have read or have had read to me the above regulations. I have had an opportunity to ask questions and understand the guidelines as listed above.

Client Signature

Date

Interpreter

Date

Health Department Witness/Title

Date